Higher Education: A female student prays at an outdoor grotto at Franciscan University of Steubenville, Ohio. This fall, some students are opting for online classes because of COVID-19, but the university launches five new bachelor degrees that will be completely online.

higher_education-

Franciscan University already has a vibrant online graduate program with degrees in theology, canonicals, business, and education. That program drew 600 students last year, the times of the initial online program enrollment — and it’s expected to pull in an additional 80 graduate students this fall.

“Franciscan University is on the cutting edge of digital reach, launching five new bachelor degrees this fall that will be completely online,” said Joseph von Clef, a current student at the University of Steubenville.

“In the digital age, it’s becoming second nature to them.”

Despite the new venture, the in-person undergraduate enrollment is expected to grow by about 200 students to 2,270 this year, paralleling the university’s determination to cover all fall 2020 tuition for new students, after accounting for grants and scholarships, helped boost the numbers.

“Many of our students were notified that they were going to have to leave their families and move, so we have been working to meet their needs,” Recznik said.

On-Campus Options

Some smaller Catholic colleges have decided that they can steadily return to regular classes this fall. One is Thomas Aquinas College, whose main campus in California is largely self-contained, surrounded by the foothills of the Los Padres National Forest.

“Christensen is blessed to be a small, manageable campus and a really kind, caring community,” Recznik said.

“Such a change is eyeing: growing numbers of high-school seniors while still living out our educational and spiritual formation. I am confident that we can focus our attention on the good of our particular community. Our liberal arts education is informed and supported by a robust faith environment and critically important social formation, in the same way that we can focus on the well-being of our community members. A small and intimate college, we can tailor our educational programs in full partnership.

Stephen Bolen photo, Provost, Rhode Island.

Franciscan University

Student Engagement

Students at St. Bonaventure University are engaging in their faith and studies through the digital footprint.

The university is retaining most of its current students, but about 35% of others are switching to online courses because of COVID-19, as the university launches five new bachelor degrees that will be completely online.

“We’ve been in the online arena for 10 years, and we know what it takes,” Recznik said.

But Catholic higher education is no exception to the rule. 

As of Aug. 24, CDU’s fall graduate enrollment is up 20% over last fall, while undergraduate numbers rise. CDU’s communications director Mary Kate White said the school’s experience “gives us an edge” she also noted that the school was recently accepted by the Association of Theological Schools, which said the university could not make that decision before COVID-19 hit, but the onset of the pandemic prompted officials to reschedule the classes.

“We made the decision that the best thing we can do for our students is to launch these programs this fall in a three-week period,” Recznik said.

In addition to the digital classroom, the university encourages graduate students to become involved in their local parishes. The school also has assigned a chaplain to each of its online students and maintains Facebook groups for students, which can allow them to connect with other students.

Recznik said the school’s unique character and focus on the arts and sciences is key: a digital degree that’s narrow, “It is likewise evident how wide isolation may be derived from union with the Creator, to the attainment of which charity, to the attainment of which, to the attainment of which.

Copleston, Frederick, History of Philosophy, Vol. 1, 26). Bonaventure writes that, in his creation. As Frederick Copleston says, “We are so created in the image of God as Creator of the particular.

“It is on this foundation that Bonaventure sets up the idea that the Creator is the actual cause of everything over which he has no power, we can and must have a cause or an origin of the Creator. “For we are so created in the image of God, as Creator of the particular substance to the uncreated and ultimate substance, what is the cause of the Creator? Is it because he is the cause of the uncreated and ultimate substance or because he has no power over anything? We may answer the first question in two ways, financially being one of them, and we will see why.

Franciscan University in Houston, for example, is offering an integrated system of studies that finds its end in the fulfillment of man and union with God. The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction.

The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction. It is on this foundation that Bonaventure sets up the idea that the Creator is the actual cause of everything over which he has no power, we can and must have a cause or an origin of the Creator. “For we are so created in the image of God, as Creator of the particular substance to the uncreated and ultimate substance, what is the cause of the Creator? Is it because he is the cause of the uncreated and ultimate substance or because he has no power over anything? We may answer the first question in two ways, financially being one of them, and we will see why.

Franciscan University in Houston, for example, is offering an integrated system of studies that finds its end in the fulfillment of man and union with God. The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction.

The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction. It is on this foundation that Bonaventure sets up the idea that the Creator is the actual cause of everything over which he has no power, we can and must have a cause or an origin of the Creator. “For we are so created in the image of God, as Creator of the particular substance to the uncreated and ultimate substance, what is the cause of the Creator? Is it because he is the cause of the uncreated and ultimate substance or because he has no power over anything? We may answer the first question in two ways, financially being one of them, and we will see why.

Franciscan University in Houston, for example, is offering an integrated system of studies that finds its end in the fulfillment of man and union with God. The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction.

The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction. It is on this foundation that Bonaventure sets up the idea that the Creator is the actual cause of everything over which he has no power, we can and must have a cause or an origin of the Creator. “For we are so created in the image of God, as Creator of the particular substance to the uncreated and ultimate substance, what is the cause of the Creator? Is it because he is the cause of the uncreated and ultimate substance or because he has no power over anything? We may answer the first question in two ways, financially being one of them, and we will see why.

Franciscan University in Houston, for example, is offering an integrated system of studies that finds its end in the fulfillment of man and union with God. The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction.

The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction. It is on this foundation that Bonaventure sets up the idea that the Creator is the actual cause of everything over which he has no power, we can and must have a cause or an origin of the Creator. “For we are so created in the image of God, as Creator of the particular substance to the uncreated and ultimate substance, what is the cause of the Creator? Is it because he is the cause of the uncreated and ultimate substance or because he has no power over anything? We may answer the first question in two ways, financially being one of them, and we will see why.

Franciscan University in Houston, for example, is offering an integrated system of studies that finds its end in the fulfillment of man and union with God. The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction.

The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction. It is on this foundation that Bonaventure sets up the idea that the Creator is the actual cause of everything over which he has no power, we can and must have a cause or an origin of the Creator. “For we are so created in the image of God, as Creator of the particular substance to the uncreated and ultimate substance, what is the cause of the Creator? Is it because he is the cause of the uncreated and ultimate substance or because he has no power over anything? We may answer the first question in two ways, financially being one of them, and we will see why.

Franciscan University in Houston, for example, is offering an integrated system of studies that finds its end in the fulfillment of man and union with God. The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction.

The very purpose of human existence is to attain union with God, and we know when we are progressing in that direction. It is on this foundation that Bonaventure sets up the idea that the Creator is the actual cause of everything over which he has no power, we can and must have a cause or an origin of the Creator. “For we are so created in the image of God, as Creator of the particular substance to the uncreated and ultimate substance, what is the cause of the Creator? Is it because he is the cause of the uncreated and ultimate substance or because he has no power over anything? We may answer the first question in two ways, financially being one of them, and we will see why.